

Region 2

Association of California School Administrators

ACSA Region 2 Delegate Assembly
Rocklin Unified S.D. Board Room
2615 Sierra Meadows Drive, Rocklin (map on region website)

Friday, January 20, 2012
10:00 a.m. – 1:30 p.m.

Agenda

Table with 3 columns: Time (10:00 – 10:15 a.m.), Item Number (1.0), and Item Description (Call to Order). Sub-items include Welcome, Introductions, Additions to the Agenda, Housekeeping, and Expense forms, Sign-in Sheet Reminder. Assignees: David Swart, All attendees.

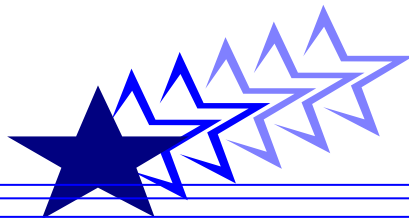
Table with 3 columns: Time (10:15 – 10:45 a.m.), Item Number (2.0), and Item Description (Action Items). Sub-items include Approve Minutes from September 16, 2011 Meeting, Treasurer's Report, and Legislative Action Day Update. Assignees: Judy Bennett, Kevin Brown, Bill Cornelius.

Table with 3 columns: Item Number (3.0), Item Description (Consent Items), and Assignees. Sub-items include Leadership Conference Expenditure Report, Award two Peer Scholarships, Council/Committee Reps Vacancies effective June 2012, and various sub-committees like Co-Administrators Committee, Member Services Committee, Business Services Council, Classified Education Leaders Council, Middle Grades Education Council, Secondary Education Council, and Student Services and Special Education Council. Assignees: Kevin Brown, David Swart.

Table with 3 columns: Time (11:00 – 12:00 p.m.), Item Number (4.0), and Item Description (Adonai Mack – Budget and Legislative Update).

Table with 3 columns: Time (12:00 – 12:30 p.m.), Item Number, and Item Description (Break/ Lunch).

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12:30 – 1:30 p.m.

5.0

Reports

5.1	<i>Gala Update</i>	<i>Scott Lay</i>
5.2	<i>Administrator of the Year Program</i>	<i>Darrien Johnson</i>
5.3	<i>Women's Leadership Network</i>	<i>David Swart</i>
5.4	<i>North State Spring Conference</i>	<i>Linda Rooney</i>
5.5	<i>Leadership Conference Save the Date</i>	<i>Judy Bennett/David Swart</i>
5.6	<i>Region 2 Mentor Program</i>	<i>Linda Rooney</i>
5.7	<i>Member Services Report</i>	<i>Lillie Campbell/Jim Scribner</i>
5.8	<i>Council and Committee Reports</i>	<i>Council/Committee Reps</i>

Due to time constraints, council/committee reps are requested to bring written reports for distribution (30 copies) or send to Judy Bennett a week prior to the meeting for copying and posting on the region website

1:30 p.m.

6.0

Adjourn
